

# STEP



**Society for Total Emergency Programs For Improving Emergency Medical Services**

## STEP EMS CONFERENCE 2008

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**RIT Inn & Conference Center  
Friday & Saturday, April 10 – 11, 2008**

**The 14<sup>th</sup> Annual STEP Emergency Medical Service Conference is open to all EMS, Fire, Police, Nurses, Physicians, Hospital Administrators, Government and Facility Managers.**

**STEP invites your participation in this year's Conference to help make it a success and to show your support for our EMS Community. Enclosed is a list of the various levels of sponsorship being offered this year. We ask that you please consider partnering with us to provide this excellent training forum to our EMS providers. We need your support in order to continue to provide a top-quality program.**

**If you are willing to help support our program, please complete the enclosed sponsorship form, indicating the level of sponsorship you would like to provide.**

**Your check should be made payable to STEP Conference 2008 and should be mailed to:**

**STEP  
PO Box 18023  
Rochester, New York 14618**

If you have any questions regarding our conference or the levels of sponsorship, please contact Ray Murray, Conference Chairman, either by telephone at 585-303-7946 or via email at [rmurray2@rochester.rr.com](mailto:rmurray2@rochester.rr.com).

*The mission of STEP is to inform and educate the EMS community and promote opportunities for the improvement of the EMS system.*

**STEP** Council of the Genesee Region, Inc. PO Box 18023 Rochester, NY 14618-0023  
Website: [www.STEPEMS.org](http://www.STEPEMS.org)

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## Sponsor Levels

### **Friday Morning Breakfast Sponsor \$ 1,000**

- Table of 10 for the Breakfast Presentation
- Program and Web site Acknowledgment
- Banner at Head Table

### **Friday Evening Award Banquet Sponsor \$ 2,000**

- Table of 10 for the Award Banquet
- Program and Web site Acknowledgment
- Banner at Head Table

### **Registration Area Sponsor - Limit Two \$ 500**

- Program and Web site Acknowledgment
- Banner in registration area

### **Folder Sponsors - Limit three \$ 450**

- Program Acknowledgement
- Name and logo on each folder – 500 folders

### **Sponsor a Guest Speaker Each \$ 1,500**

- Steve Berry, EMT-P

### **Sponsor a Coffee Break Each \$ 500**

- Program Acknowledgement
- Banner in Exhibitor Room

### **Sponsor the Hospitality Room Refreshments Etc. \$ 800**

- Program Acknowledgement
- Banner in Hospitality Room

Name of Organization \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

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