

STEP EMS CONFERENCE 2008
RIT Inn and Conference Center
Friday & Saturday. April 11-12 2008
Exhibitor's Application
Due March 31, 2008

Today's date _____

Company Name _____

Contact person _____

Address _____

City/State/Zip _____

Phone and/or email _____

Conference Attendee _____

Phone and/or email _____

Fee: Single Space Display table 3'x6' with cover.....\$375 _____

Additional table in same space.....\$55 _____

Do you need an electric outlet (you provide the cord) ... \$NC Yes No

Do you have display board Yes No

Additional Admission Ticket for exhibitor\$60 _____

Awards Banquet (Optional)\$40 _____

Total Enclosed _____

Please make checks payable to: "STEP Conference 2008" and mail with this application to the following address by March 31, 2008:

STEP
PO Box 18023
Rochester, New York 14618

For Office use only

Accepted on behalf of STEP _____ Date _____

Hugh Franklin Treasurer

Check received in the amount of \$ _____

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Friday- Saturday
April 11– 12, 2008

Important Exhibitor Information
(Give this form to the conference attendee)

General Information

- Set up time is 6am on Friday April 11, 2008
- Conference times are Friday 7:30 am to 7pm, Saturday 7:30am to 4 pm.
- The display area will be open at all times except during the Friday Awards Banquet
- A 3' x 6' table and cover are provided
- The exhibitor fee includes recognition in the printed program and all meals (except Award Banquet)
- Every attempt will be made to encourage EMS purchasers to visit the displays

Lodging Information

- For exhibitor hotel reservations please contact the RIT Inn & Conference Center at 585-359-1800 and specify that you are an exhibitor at this conference.

Contacts

- SueAnn Burley
Exhibitor Coordinator
585-671-2918 (H)
585-647-4604 (W)
- Ray Murray
Conference Co-Chairman
585-303-7946
info at stepems.org